



Notice of Intent (NOI) for Stormwater Discharges from  
Large and Small Construction Activities  
NPDES General Permit SCR100000

JUL 01 2008

DHEC-OCRM  
CHARLESTON OFFICE

For official use only

File number: 27-05-1002A

Permit number: SCR10-06-2008

Submission package complete: 63611

Public Notice Start Date (OCRM only): July 11, 2008

For official use only

Submission of this NOI constitutes notice that the entity identified in Section I intends to be authorized under SCR100000. Instructions on page 5.

Date: 04-01-2008

Project/ Site Name: Ice Plus Properties Logging Roads

County: Jasper

Do you want this project to be considered for the Expedited Review Program (ERP)? ☐ Yes ☒ No (See instructions.)

If yes, is the design of this project above regulatory requirements or Low Impact Development? ☐ Yes ☒ No

I. Project Information

Project Owner/ Operator (Company or person): Ice Plus Properties

Company EIN: 06-1663723

Phone: 973-808-9300

Fax: 973-808-2742

Mailing Address: 555 Passaic Ave.

City: W. Caldwell

State: NJ

Zip: 07006

Permit Contact (if owner is company): Tim Dolnik

Phone: 973-985-0415

Mailing Address: Same as Above

City: \_\_\_\_\_

State: \_\_\_\_\_

Zip: \_\_\_\_\_

Email address (optional): tdolnik@dolnikmamt.com

II. Property Information

A. Site Location (street address, nearest intersection, etc.): I-95 at Hwy 278, Exit 8

City/ Town (if in limits): \_\_\_\_\_

Latitude: 32° 18' 26" N Longitude: -81° 3' 26" W

Tax map # (list all): 041-03-03-001

B. Property Owner: Ice Plus Properties

Phone: \_\_\_\_\_

Mailing Address: 180 Good Hope Rd.

City: Bluffton

State: SC

Zip: 29910

III. Site Information

A. Disturbed area (to the nearest tenth of an acre): 30.6 acres Total area: 42.4 acres

B. Is this project part of a Larger Common Plan for Development or Sale (LCP)? ☒ Yes ☐ No

LCP/ Overall Development Name: Jasper Commons

Check here if this is the first phase. ☒

Previous state permit/ file number: 27-05-10-02

Previous NPDES coverage number: SCR10 0000

C. Start Date (MM/DD/YYYY): 06/14/2008

Completion Date: 03/05/2009

D. Is this site located on Indian Lands? ☐ Yes ☒ No

If yes, name of reservation. \_\_\_\_\_

E. Type of Activity (check one):

☐ Institutional

☐ Residential: Single-family

☒ Commercial

☐ Industrial

☐ Linear

☐ Residential: Multi-family

☐ Multi-use (Commercial & Residential)

☐ Other:

☐ Site Preparation (No new impervious)

F. Are there any flooding problems downstream of or adjacent to this site? ☐ Yes ☒ No

G. Has S.C. DHEC issued a Notice to Comply or Notice of Violation for this site or LCP? ☐ Yes ☒ No

H. Is any part of the property located inside an MS4 or urbanized area? ☐ Yes ☒ No

If yes, list the MS4 operator or urbanized area name. \_\_\_\_\_

I. List all state and federal environmental permits or approvals applied for or obtained for this site (e.g., RCRA).  
DHEC 27-05-10-02, USACOE 2002-1A-003

IV. Waterbody Information

A. Nearest receiving waterbody(s) [RWB]: Brickyard Swmp Trib. of New River Distance to nearest RWB (feet): 25

Classification of nearest RWB: SA

Next/Nearest named RWB: New River

B. 1. Waters of the U.S./ State	On the site?	Delineated/ Identified?	Impacts?	Amount of impacts
a. Jurisdictional wetlands	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<u>0.770</u> Ac
b. Non-jurisdictional wetlands	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<u>2.740</u> Ac
c. Other Water(s)	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	____ Ac ____ Feet

2. If yes for impacts in B.1, describe each impact and activity, and list all permits (e.g., USACOE Nationwide permit, DHEC General Permit) and certifications that have been applied for or obtained for each impact.  
USACOE 2002-1A-003 Compensatory mitigation provided for wetland impacts associated with proposed work by preserving 19.2 acres of wetland on the project site and enhancing 9.4 acres of undisturbed upland with minimum width 50' buffer.

**C. Impaired Waterbodies** (See instructions.)

List the nearest DHEC water quality monitoring station(s) [WQMS(s)] to which construction stormwater (SW) discharges will drain and the corresponding waterbody(s). MD-118 Waterbody(s): New River

1. Is this WQMS(s) listed on the most current 303(d) List for Impaired Waters? ☒ Yes ☐ No
- a. If yes for 1, list the impairment(s). HG, FC
- b. If yes for 1, will the site's construction SW discharges contain any pollutant(s) causing the impairment(s)? ☐ Yes ☒ No
- c. If yes for b, list the impairment(s) affected by the pollutant(s) referenced in b. \_\_\_\_\_
- d. If yes for b, will use of the proposed BMPs ensure that the site's discharges will not contribute to or cause further water quality standard violations for the impairment(s) listed in c? ☐ Yes ☐ No
2. Has a TMDL(s) been developed for this WQMS(s)? ☐ Yes ☒ No
- a. If yes for 2, list the impairment(s). \_\_\_\_\_
- b. If yes for 2, has the standard been attained for all impairment(s)? ☐ Yes ☒ No
- c. If no for b, will the site's construction SW discharges contain any pollutant(s) causing the impairment(s)? ☐ Yes ☐ No
- d. If yes for c, are your discharges consistent with the assumptions and requirements of the TMDL(s)? ☐ Yes ☐ No

**D. 1. Are S.C. Navigable Waters (SCNW) on the site?** ☐ Yes ☒ No

- a. If yes for 1, list the name of the SCNW: \_\_\_\_\_
- b. If yes for 1, will any construction activities cross over or occur in, under, or through the SCNW? ☐ Yes ☐ No
- c. If yes for b, then describe activities. \_\_\_\_\_
- d. If yes for b, are the activities in SCNW covered under a DHEC General Permit for DHEC permit? ☐ Yes ☐ No
- e. If no for d, has an SCNW permit been applied for or issued for the site? ☐ Yes, for all activities ☐ Yes, for some activities ☐ No
- f. If yes for d or e, list permit number(s) and corresponding activities. \_\_\_\_\_

**V. Operator Information**

- A. SWPPP Preparer: WM. THOMAS ROBERTS, P.E. S.C. Registration #: 22940  
Company/ Firm: Applied Technology and Management S.C. COA #: 01031915  
Mailing Address: 1000 Towne Center Blvd., Suite 304 City: Pooler State: GA Zip: 31322  
Phone: (Day) 912-330-0559 (Mobile) \_\_\_\_\_ (Fax) 912-330-0559  
Email address (optional): \_\_\_\_\_
- B. Operator of Day-to-Day Site Activities (ODSA) (Company or person): Dolnik Management Corp  
Mailing Address: 180 Good Hope Rd. City: Bluffton State: SC Zip: 29910  
Phone: (843) 540-3740 Fax: (843) 540-757-3248  
Site Contact (if ODSA is company): Tim Dolnik Phone: (843) 540-3740

**VI. Signatures and Certifications: DO NOT SIGN IN BLACK INK!**

- A. One copy of the SWPPP, all specifications and supporting calculations, forms, and reports are herewith submitted and made a part of this application. I have placed my signature and seal on the design documents submitted signifying that I accept responsibility for the design of the system. Further, I certify to the best of my knowledge and belief that the design is consistent with the requirements of Title 48, Chapter 14 of the Code of Laws of SC, 1976 as amended, pursuant to Regulation 72-300 et seq., and in accordance with the terms and conditions of SCR100000. (This should be person identified in Section V.A.)
- Check one. ☒ Engineer ☐ Tier B Surveyor ☐ Landscape Architect

WM. THOMAS ROBERTS, P.E.  
Printed name of SWPPP Preparer

WM. THOMAS ROBERTS  
Signature of SWPPP Preparer

22940  
S.C. Registration #

- B. I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

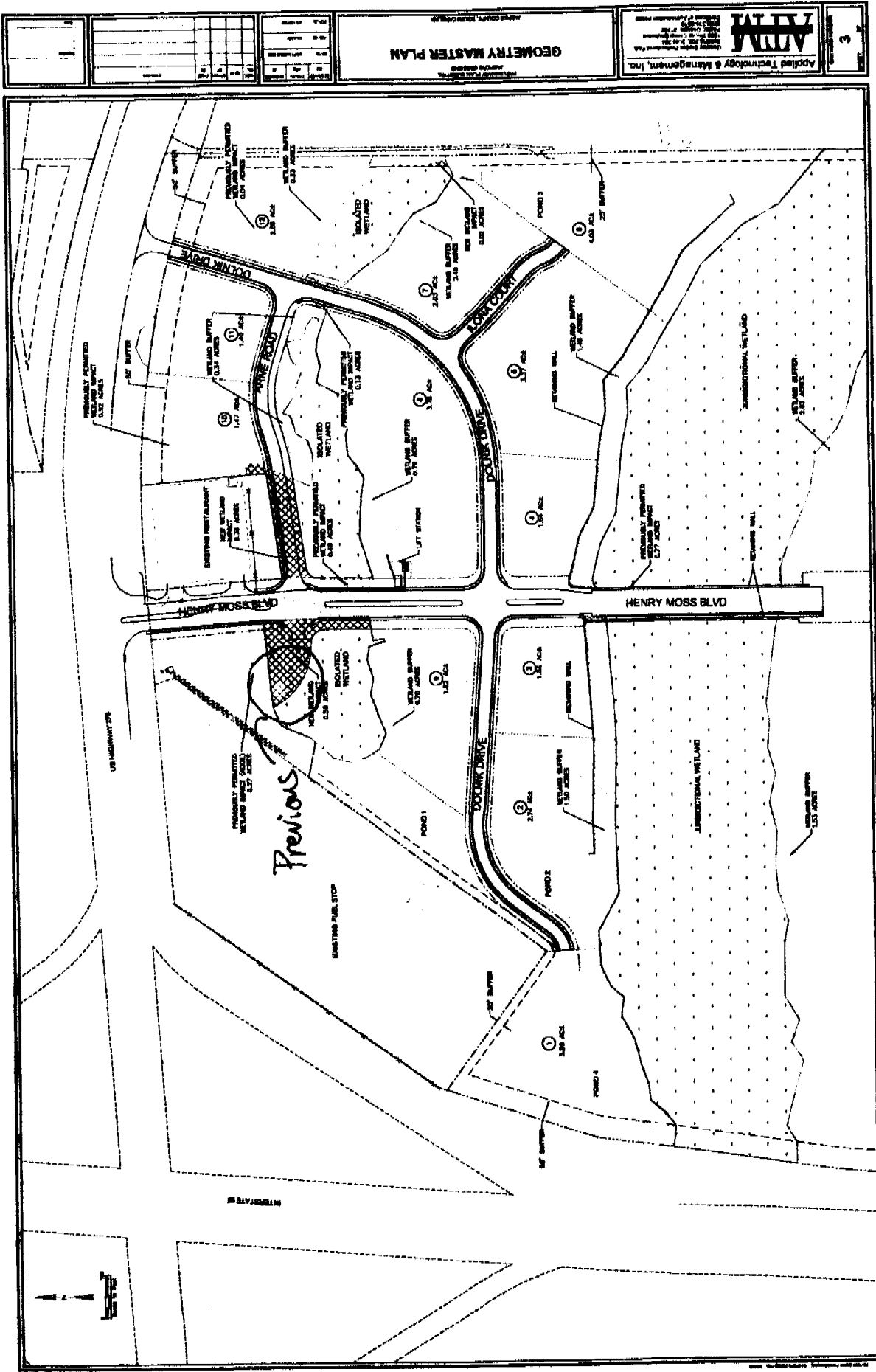
I hereby certify that all land-disturbing construction and associated activity pertaining to this site shall be accomplished pursuant to and in keeping with the terms and conditions of the approved plans and SCR100000. I also certify that a responsible person will be assigned to the project for day-to-day control. I hereby grant authorization to the to S.C. Department of Health and Environmental Control (DHEC) and/or the local implementing agency the right of access to the site at all times for the purpose of on site inspections during the course of construction and to perform maintenance inspections following the completion of the land-disturbing activity. (See Section 122.22 of S.C. Reg. 61-9 for signatory authority information.)

TIMOTHY DOLNIK  
Printed name of Project Owner/Operator

Timothy Dolnik  
Signature of Project Owner/Operator

5-11-09  
Date





GEOMETRY MASTER PLAN

HARRIS COUNTY, TEXAS

Applied Technology & Management, Inc.  
11111 North Loop West, Suite 100  
Houston, Texas 77037  
713.861.1111  
www.atm-inc.com

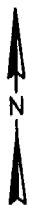
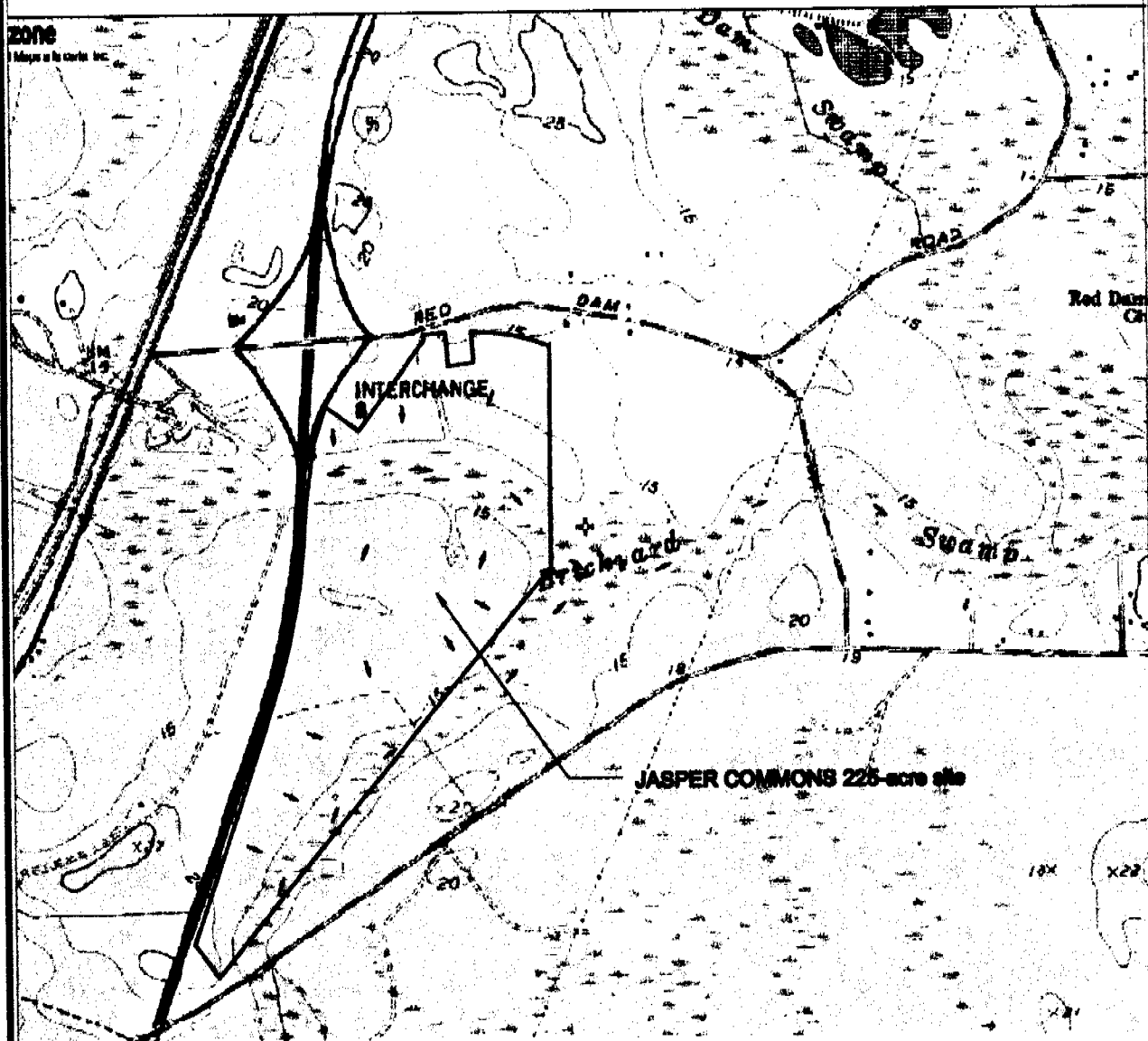
NO.	DATE	DESCRIPTION
1	11/11/11	Final

NO.	DATE	DESCRIPTION
1	11/11/11	Final

NO.	DATE	DESCRIPTION
1	11/11/11	Final

ZONE

Maps of the Carolinas, Inc.



0 1500  
Scale in Feet

Quad Name Jasper Commons Efs # 27-05-10-  
Project Name Ice Plus Properties 02A  
Staff Initial CK Project Type Commercial  
TMS# 041-03-03-001

**ATM**  
APPLIED TECHNOLOGY & MANAGEMENT, INC.

360 Concord St., #300  
Charleston, SC 29401  
(843) 414-1040

Certificate of Authorization #00359

## EXHIBIT 2

**JASPER COMMONS USGS QUAD MAP**  
USGS TOPO MAP REFERENCE:  
<http://www.topozone.com/viewmaps.asp>

### REVISIONS


JOB NO:

CHECKED BY:

DATE:

DRAWN BY:

SCALE:

SHEET:

Source: Digitized from USGS Topographic Map, 1:25,000 Scale, 1960s